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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CORPORATE INFORMATION** | | | | | | | | | | | | | | | |
| BRCC Member | | | KCC Member | | | | Not a Member | | | | | |  | | |
| Company Name: | | | | | | | | | | | | | | | |
| Address: | | | | | | | | | | | | | | | |
| City: | | | | Province/Territory: | | | | | | | | Postal Code: | | | |
| Phone: | | | | | | | | | Fax: | | | | | | |
| **PRIMARY CONTACT** | | | | | | | | | | | | | | | |
| Name: | | | | | | | | Title: | | | | | | | |
| Phone: | | | | | | | | Email: | | | | | | | |
|  | |  | | | | | | | | | | | | | |
| **REGISTRATION** | | A delegate pass includes full access to trade show floor and conference sessions.  All tickets sold separately. | | | | | | | | | | | | | |
| **Item** | | | | | | **Non-Member** | | | | | **#** | **Member\*** | | **#** | **Amount** |
| 8’ x 8’ Booth (includes 2 delegate passes) | | | | | | $1,795 | | | | |  | $1,595 | |  |  |
| Delegate Pass | | | | | | $550 | | | | |  | $450 | |  |  |
| Day Pass | | | | | | $250 | | | | |  | $250 | |  |  |
| **TICKETS** | \*Member of the Baffin Regional Chamber of Commerce or the Kivalliq Regional Chamber of Commerce | | | | | | | | | | | | | | |
| **Event** | | | | | | | | | | | | **Price** | | **#** | **Amount** |
| Keynote Lunch – Speaker TBD | | | | | Tuesday, February 27th | | | | | | | $50 | |  |  |
| Keynote Lunch – Speaker TBD | | | | | Wednesday, February 28th | | | | | | | $50 | |  |  |
| Keynote Lunch – Speaker TBD | | | | | Thursday, February 29th | | | | | | | $50 | |  |  |
| Meet & Greet | | | | |  | | | | | | | $60 | |  |  |
| Closing Reception – Speaker TBD | | | | | Thursday, February 29th | | | | | | | $75 | |  |  |
|  | | | | | | | | | |  | | Subtotal | | |  |
|  | | 13% (GST/PST) + | | |  |
|  | | **TOTAL** | | |  |

**DELEGATE INFORMATION**

|  |  |
| --- | --- |
| Name: | Email: |
| Name: | Email: |
| Name: | Email: |
| Name: | Email: |

**Confirmation**  
A confirmation of the receipt of your registration form will be provided within one week of the BRCC’s receipt of the form. If you do not hear back, in regards to your request, please contact Shirley Dagg at by email: [events@baffinchamber.ca](mailto:events@baffinchamber.ca)

Every effort will be made to accommodate your choice of booth location; however, Trade Show management cannot guarantee that your selection will be available and reserves the right to assign the closest available.

**Cancellation Policy**

Cancellations received before February 2nd, 2024, will be subject to a 10% administration fee. Cancellations received after February 2nd, 2024, will forfeit their entire fee. All cancellations must be submitted in writing.

**Photo Disclaimer**

Please note that anyone named on the registration form hereby give permission to BRCC & KCC to use any photos taken during the 2024 Northern Perspectives which contain their likeness in any respectable manner, without compensation. This includes, but is not limited to, the use of these photos in promotional material, in print or electronically.

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| **Payment Method to Baffin Regional Chamber of Commerce** | | | | | | |
| Invoice | Cheque | Visa | MasterCard | | American Express | |
| If paying by credit card, please complete the following or call (867) 979-4654 to provide payment | | | | | | |
| Card Number: | | | | Exp (MM/YY)           / | | CVC |
| Name on card: | | | | Signature: | | |

|  |  |
| --- | --- |
| **BRCC Use Only** | |
| Date Received: | Entered: |